

Justin Tiwald

Professor
Department of Philosophy
University of Hong Kong

October 3, 2022

PROFESSIONAL APPOINTMENTS

University of Hong Kong, Department of Philosophy
Professor (HKU Global Professor), August 2022-present
San Francisco State University, Department of Philosophy
Professor, August 2017 – present.
Associate Professor, August 2012-17.
Assistant Professor, August 2006-12.
Princeton University, University Center for Human Values, Laurance S. Rockefeller Visiting
Faculty Fellow, September 2019 – July 2020.
University of California Berkeley, Department of Philosophy, Visiting Professor, Summers 2010-
13.
South China Normal University, Visiting Professor, Summer 2009.

EDUCATION

Ph.D., Committee on Social Thought, University of Chicago, 1998-2006.
B.A., Political Philosophy, Carleton College, 1997.

PROFESSIONAL ACHIEVEMENT AND GROWTH

Publications

AUTHORED VOLUMES

Well-Being as an Object of Moral Concern: Dai Zhen on Ethics and Welfare (draft, 80% complete).

Neo-Confucianism: A Philosophical Introduction, with Stephen C. Angle (Polity, 2017).

EDITED VOLUMES

Oxford Handbook of Chinese Philosophy (Oxford University Press, forthcoming in 2023).

Readings in Later Chinese Philosophy, with Bryan W. Van Norden (Hackett, 2014).

Ritual and Religion in the Xunzi, with T.C. Kline III (SUNY Press, 2014).

Confucian Philosophy: Innovations and Transformations, with Chung-ying CHENG, supplement to the *Journal of Chinese Philosophy* 38s, December 2011.

JOURNAL ARTICLES AND BOOK CHAPTERS (‘†’ indicates peer-reviewed)

“Women and Virtue in Neo-Confucianism,” with Stephen C. Angle, *Frontiers of Philosophy in China* (accepted for publication and forthcoming).

“‘Getting It Oneself’ as an Alternative to Testimonial Knowledge and Deference to Tradition,” *Oxford Studies in Epistemology* 7 (accepted for publication and forthcoming in 2023).†

“Confucian Constitutionalism without Remedies,” *Philosophy East and West* 7.22 (April 2022).†

“Philosophical Systematicity and Its Implications for Confucian and Comparative Philosophy,” *Journal of Confucian Philosophy and Culture*, 37 (February 2022).

“Shared Ends: Kant and Dai Zhen on the Ethical Value of Mutually Fulfilling Relationships,” *Journal of Confucian Philosophy and Culture* 33 (February 2020).†

“Zhu Xi on Self-Focused vs. Other-Focused Empathy,” *Dao Companion to the Philosophy of Zhu Xi*, Yong Huang and Kai-chiu Ng, eds. (Springer, 2020).†

“Moral Psychology: *Xin*, *Xing* and *Qing*,” with Stephen C. Angle, *Dao Companion to the Philosophy of Zhu Xi*, Yong HUANG and Kai Chiu NG, eds. (Springer, 2020).†

“On the View that People and Not Institutions Bear Primary Credit for Success in Governance,” *Journal of Confucian Philosophy and Culture* 32 (August 2019).†

“Joy as a Moral Motive: A Response to Yong Huang’s *Why Be Moral?*” in *Philosophy East and West*, 69.1 (January 2019).†

“Zhu Xi’s Critique of Buddhism: Selfishness, Salvation, and Self-Cultivation,” *The Buddhist Roots of Zhu Xi’s Philosophical Thought*, John Makeham, ed. (Oxford University Press, 2018).

“Two Notions of Empathy and Oneness,” *The Oneness Hypothesis: Beyond the Boundary of Self*, Philip J. Ivanhoe, Owen Flanagan, Victoria Harrison, Eric Schwitzgebel, and Hagop Sarkissian, eds. (Columbia University Press, 2018).

“Confucianism and Neo-Confucianism,” *Oxford Handbook of Virtue*, Nancy E. Snow, ed. (Oxford University Press, 2018).

“Punishment and Autonomous Shame in Confucian Thought,” *Criminal Justice Ethics* 36.1, April 2017.

“Xunzi Among the Chinese Neo-Confucians,” *Dao Companion to the Philosophy of Xunzi*, Eric Hutton, ed. (Springer, 2016).†

“Well-Being and Daoism,” *Routledge Handbook of Well-Being*, Guy Fletcher, ed., (Routledge, 2015)

“Confucian Rights as a ‘Fallback Apparatus’” “作为 ‘备用机制’ 的儒家权利,” Liang Tao 梁涛 and Kuang Zhao 匡钊, trans., *Academic Monthly* 学术月刊, 45.11 (November 2013)

Republished in *Virtue and Rights* 美德与权利, Liang Tao 梁涛, ed. (中国社会科学出版社, 2016)

“Does Zhu Xi Distinguish Prudence from Morality?” *Dao* 12.3, September 2013. †

“Xunzi on Moral Expertise” *Dao* 11.3, September 2012. †

“Dai Zhen’s Defense of Self-Interest,” *Confucian Philosophy*, supplement to the *Journal of Chinese Philosophy* 38s, December 2011. †

“Confucianism and Human Rights,” *Routledge Handbook of Human Rights*, Thomas Cushman, ed. (Routledge, November 2011)

“Sympathy and Perspective-Taking in Confucian Ethics,” *Philosophy Compass* 6.10, October 2011. †

“Confucianism and Virtue Ethics: Still a Fledgling in Chinese and Comparative Philosophy” (review article), *Comparative Philosophy* 1.2, Summer 2010. †

“Dai Zhen on Human Nature and Moral Cultivation,” *Dao Companion to Neo-Confucian Philosophy*, John Makeham, ed. (Springer, 2010). †

Republished with modifications as “戴震论人性与道德修养,” TANG Yanfei 汤雁斐 trans., in *Chinese Confucian Studies* 中国儒学 vol. 10, WANG Zhongjiang 王中江 and LI Cunshan 李存山, eds. (中国社会科学出版社, 2015).

“Is Sympathy Naïve? Dai Zhen on the Use of *Shu* to Track Well-Being,” *Taking Confucian Ethics Seriously: Contemporary Theories and Applications*, Philip J. Ivanhoe, Julia TAO, and YU Kam Por, eds. (SUNY, 2010)

“Dai Zhen on Sympathetic Concern,” *Journal of Chinese Philosophy* 37.1, March 2010. †

“A Right of Rebellion in the *Mengzi*?”, *Dao* 7.3, Fall 2008, winner of Dao 2008 Best Essay Award. †

TRANSLATIONS

Zhu Xi, “Zhu’s Writings on Politics and Governance,” in *Zhu Xi: Selected Writings*, Philip J. Ivanhoe, ed. (Oxford, 2019).

Dai Zhen's *Evidential Study* (selections), in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Zhang Zai's "Western Inscription," with Bryan Van Norden, in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Zhou Dunyi's "Explanation of the Diagram of the Supreme Ultimate," with Bryan Van Norden in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Huiyuan's "On Why Buddhist Monks Do Not Bow Down Before Kings," in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Huang Zongxi's "On Law," in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

Li Dazhao's "Women's Liberation and Democracy," in *Readings in Later Chinese Philosophy*, Justin Tiwald and Bryan Van Norden, eds. (Hackett, 2014)

ARTICLE-LENGTH ENCYCLOPEDIA ENTRIES (peer reviewed)

"Song-Ming Confucianism," *Stanford Encyclopedia of Philosophy*, March 2020

"Dai Zhen," *The Internet Encyclopedia of Philosophy*, June 2006, revised 2009

BOOK REVIEWS (*invited*)

Review of Stephen C. Angle, *Sagehood: The Contemporary Significance of Neo-Confucian Philosophy* (Oxford: Oxford University Press, 2009) in *Dao*, 10.1 (Spring 2011)

"Response to Stephen Angle" in *Dao*, 10.1 (Spring 2011)

Review of BAI Tongdong 白彤東, *A New Mission for an Old State: Classical Confucian*

Political Philosophy in a Contemporary and Comparative Context 舊邦新命:古今中西參照下的古典儒家政治哲學 (Beijing University Press, 2009) in *Philosophy East and West*, 61.3 (July 2011)

Review of Philip J. Ivanhoe, *Readings from the Lu-Wang School of Neo-Confucianism* (Hackett, 2009), in *Notre Dame Philosophical Reviews* (September 2009)

Review of Daniel Bell, *Beyond Liberal Democracy: Political Thinking for an East Asian Context* (Princeton University Press, 2006), in *Notre Dame Philosophical Reviews* (January 2007)

NEWSLETTER ARTICLES (*invited*)

“A Case for Chinese Philosophy,” *APA Newsletter on Asian and Asian-American Philosophers and Philosophies*, 8.1 (Fall 2008)

ARTICLES FOR GENERAL AUDIENCES (*peer reviewed*)

“In Defence of Hierarchy,” with Stephen C. Angle, Kwame Anthony Appiah, Julian Baggini, Daniel Bell, Nicolas Berggruen, Mark Bevir, Joseph Chan, Carlos Fraenkel, Stephen Macedo, Michael Puett, Jiang Qian, Mathias, Risse, Carlin Romano, and Robin Wang, *Aeon*, March 22, 2017.

WORKS IN PROGRESS

Well-Being as an Object of Moral Concern: Dai Zhen on Ethics and Welfare (book, final two chapters to be drafted by the end of the summer of 2023)

“Moral Deference and ‘Getting It Oneself’ in Song Confucianism,” by invitation for *Oxford Studies in Epistemology*, vol. 7, Julianne Chung, ed.

“Confucian Arguments for and against Pervasive Moral Deference.”

Books Commissioned and Reviewed as Series Editor (Oxford Chinese Thought, Oxford University Press)

Explaining & Illustrating the Laozi: A Translation and Analysis of the Earliest Commentaries on the Laozi, translated by Eirik Lang Harris and Eric L. Hutton (to be published in 2023)

Xiong Shili’s Treatise on Reality and Function, translated by John Makeham (to be published in 2023)

The Daodejing Commentary of Cheng Xuanying: A Buddhist Reading of the Laozi, translated by Friederike Assandri (in production, October 2021)

Treatise on Awakening Mahāyāna Faith, translated by John Jorgensen, Dan Lusthaus, John Makeham, and Mark Strange (September 2019)

Zhu Xi: Selected Writings, edited by Philip J. Ivanhoe (July 2019)

Presentations

UNPUBLISHED, PEER-REVIEWED CONFERENCE PRESENTATIONS

“Moral Deference in Confucian Philosophy,” Pacific Division of the American Philosophical Association, April 2022.

“The Confucian Challenge to Scanlon’s Contractualism,” with Brad Cokelet, Rutgers Workshop on Chinese Philosophy, Rutgers University, April 2018.

“The Importance (or Lack Thereof) of Local Ties in Neo-Confucian Character-Centered Theories of Governance,” East-West Philosophers’ Conference, University of Hawai’i, May 2016.

“Institutional vs. Character-Centered Theories of Governance,” American Philosophical Association, Pacific Division meeting, March-April 2016.

“A Euthyphro Problem in Neo-Confucian Welfare Theory,” Eastern Division Meeting of the

American Philosophical Association, Baltimore, December 2007.

“Rights and Remedies in Confucian Political Thought,” Conference of the Association for Political Theory, University of Western Ontario, London, October 2007.

“Confucian ‘Rights’ without Confucian Remedies,” Annual Conference of the Society for Asian and Comparative Philosophy, Pacific Grove (CA), June 2007.

“*Shu* 恕 as a Way of Valuing Others: Dai Zhen on Sympathetic Motives,” Conference on Neo-Confucianism at the Mansfield Freeman Center for East Asian Studies, Wesleyan University, February 2006.

“Dai Zhen on the Informed Desire Theory of Well-being: The Neo-Confucian Turn,” International Society for Chinese Philosophy Conference, University of New South Wales, July 2005.

INVITED PRESENTATIONS

“On Wang Yangming’s Claim that ‘Establishing Sincerity’ (*Licheng* 立誠) Can Help Us Fully Grasp Everything that Matters Ethically,” Conference on Wang Yangming and Ming Thought, Princeton University, March 2022.

“Confucian Constitutionalism without Remedies,” Center for East Asian and Comparative Philosophy, City University of Hong Kong, December 2020.

“On the View That People and Not Institutions Bear Primary Credit for Success in Governance,” Bowdoin College, February 2020.

“Concerns about the ‘Fallback Apparatus’ Framework for Confucian Rights,” Workshop on Confucian Rights and Comparative Political Theory, Wesleyan University, February 2020.

“Moral Deference and ‘Getting It Oneself’ in Confucian Thought,” Laurance S. Rockefeller Seminar, Center for Human Values, Princeton University, February 2020.

“Confucian Arguments for and against Pervasive Moral Deference,” Princeton Workshop in Normative Philosophy, Princeton University, November 2019.

“Moral Expertise: Confucian Philosophers on Deference and Deliberative Autonomy,” The Richard Holstein Lecture in Ethics, Washington College, October 2019.

“On the View that People and Not Institutions Bear Primary Credit for Success in Governance,” Faculty Colloquium, Washington College, October 2019.

“Autonomy, Deference, and ‘Getting it Oneself’ (*Zidé* 自得),” Columbia Comparative Philosophy Seminar, Columbia University, September 2019.

- “Dai Zhen on Morality, Relationships, and Shared Ends,” International Conference on Confucianism, Buddhism, and Kantian Moral Theory, Sungkyun Institute for Confucian Studies and East Asian Philosophy, Seoul, South Korea, September 2019.
- “On the Neo-Confucian Claim that People and Not Laws Bear Credit for Success in Governance,” Special Lecture for the Fifth Annual North American Korean Philosophy Association Meeting, Stanford University, October 2018.
- “A Confucian Response to Welfarism,” Happiness and Well-Being Project, Endpoint Conference, St. Louis University, May 2018.
- “Character-Centered Theories of Governance in Confucian Political Thought,” Workshop on the Legacy of Liu Xiaobo, The Erik Castrén Institute of International Law and Human Rights, Helsinki University, January 2018.
- “Dai Zhen on Relationships of Mutual Fulfillment,” “Confucianism — Joy along the Way” Workshop, Rutgers University, November 2017.
- “Zhu Xi's Writings on Politics and Governance,” translation workshop for *Zhu Xi: Selected Writings*, University of Utah, October 2017.
- “Dai Zhen's More Metaethical Objections to Neo-Confucianism,” Bay Area Conference on Chinese Thought, University of California, Davis, October 2017.
- “Well-Being as an Object of Moral Concern: A Confucian Approach,” Happiness and Well-Being Project, Midpoint Workshop, St. Louis University, June 2017.
- “Oneness and Other-Focused Empathy in Neo-Confucian Ethics,” American Philosophical Association, Pacific Division meeting, April 2017.
- “Moral Virtue and the Promotion of Human Welfare: A Confucian Approach,” Duke University Center for Comparative Philosophy, April 2017.
- “Comments on Owen Flanagan’s *The Geography of Morals*,” Third Annual North American Korean Philosophy Association Meeting, University of San Francisco, November 2016.
- “Punishment and Autonomous Shame in Confucian Thought,” The Theory and Practice of Punishment: East and West, City University of Hong Kong, August 2016.
- “Dai Zhen on Benevolence and Shared Interests: an Alternative Conception of Oneness in Ethics,” International Conference on Oneness in Philosophy and Psychology, City University of Hong Kong, May 2016.
- Response to Yong HUANG’s *Why Be Moral?* American Philosophical Association, Pacific Division meeting, March-April 2016.
- “Xunzi on Moral Expertise,” Berggruen Center for the Study of Philosophy and Culture, Stanford University, March 2016.
- “The Cheng-Zhu School’s Criticisms of Chinese Buddhism,” Workshop on the Buddhist Roots of Neo-Confucianism, Hawai’i, December 2015.

- “Neo-Confucian Politics: Loyalty, Law and Institutionalism,” Political Theory and Theorizing East and West, City University of Hong Kong, February 2015.
- “Neo-Confucian Criticisms of Chinese Buddhism,” Workshop on the Buddhist Roots of Neo-Confucianism, Australian National University, December 2014.
- “Neo-Confucians on Emotions and the Heartmind,” Workshop on *Neo-Confucianism: A Philosophical Introduction*, San Francisco, March 2014.
- “The Relationship between Imperatives and Natural Tendencies in Neo-Confucianism,” The Inaugural Rutgers Workshop on Chinese Philosophy, Rutgers University, April 2013.
- “Rights in Confucian Societies: The Liberal Model vs. the Family Model of Social Coordination,” Fudan University, Shanghai, November 2012.
- “Xunzi and His Critics on the Priority of Moral Character over Institutions,” City University of Hong Kong, November 2012.
- “Reading Dai Zhen,” City University of Hong Kong, November 2012.
- “Chinese Philosophy and Contemporary Analytic Philosophy,” Conference on Philosophy in a Multicultural Context, University of California Santa Cruz, October 2012.
- “Does Zhu Xi Distinguish Prudence from Morality?” Central Division Meeting of the American Philosophical Association, Minneapolis, April 2011.
- “On Treating Political Authorities as Moral Experts: Deliberative Autonomy from a Confucian Point of View,” Confucian and Liberal Perspectives on Family, State, and Civil Society, City University of Hong Kong, December 2010.
- “Dai Zhen on Sympathy, Moral Judgment, and Moral ‘Patterns’ (*li* 理),” International Conference on Confucianism and Virtue Ethics, Peking University, Beijing, May 2010.
- “The Confucian Stance on the Practice of Rights Claiming,” UC-Santa Cruz Philosophy Colloquia Series, Santa Cruz, April 2010.
- “A Right of Rebellion in the *Mengzi*?” and “Responses to Critics,” Author-meets-critics panel in honor of the 2008 Dao Best Essay Award, with comments from BAI Tongdong, Chad Flanders, and A.P. Martinich. Eastern Division Meeting of the American Philosophical Association, New York, forthcoming in December 2009.
- “New Directions in Confucian Philosophy,” Bay Area Comparative Philosophy Conference at the Center for Comparative Philosophy, San Jose, April 2009.
- “Self-Love, Sympathy, and Virtue: Dai Zhen’s Defense of Self-Interest,” APA Mini-Conference on Neo-Confucian Moral Psychology, Vancouver, April 2009.
- “Neo-Confucian Life Fulfillment and the Moral Considerability of Animals,” Confucian Virtues at Work: A Conference on Chinese Philosophy and Virtue Ethics, University of Oregon,

March 2008.

“Entitlements, Duties, and ‘Rights’ in the *Mengzi*,” Western Conference of the Association for Asian Studies, University of Utah, September 2007.

“Virtue Ethics, Neo-Confucianism, and the Problem of Moralizing the Human Good,” Central Division Meeting of the American Philosophical Association, Chicago, April 2007.

“Dai Zhen’s Defense of Self-Interest,” Committee on Social Thought, University of Chicago, April 2007.

“The Neo-Confucian Appeal to Heaven,” West Coast Chinese Philosophy Workshop, San Francisco State University, San Francisco, November 2006.

“Moral Deliberation and the Sympathetic Point of View in the Ethics of Dai Zhen,” Martin Marty Center for the Advanced Study of Religion, University of Chicago, May 2006.

“How the Confucian Moral Order is ‘Bound Together’: Dai Zhen’s Reading of *Analects* 4.15 and 15.3,” Rethinking Traditional China Workshop, University of Chicago, March 2006.

“Dai Zhen on the Need for a Theory of Moral Deliberation,” Early Modern East Asia Workshop, University of Chicago, January 2005.

“Dai Zhen’s Theory of Moral Reasoning” (戴震的道德推理論),
Departmental Lecture (in Chinese) for the International Chinese Language Program at National Taiwan University, March 2003.

Awards Funding

FELLOWSHIPS

Laurance S. Rockefeller Visiting Faculty Fellowship, University Center for Human Values, Princeton University, Fall 2019 – Spring 2020.

Sabbatical Leave, Fall 2012.

San Francisco State University Presidential Award, Fall 2010.

GRANTS

HKU-100 Grant, University of Hong Kong (awarded by selection committee consisting of two HKU faculty and one faculty from Harvard University, HK\$500,000)

Happiness and Well-Being Grant, Templeton Foundation sub-grant (principal investigator, US\$68,212), 2016-18.

American Philosophical Association Mini-Conference Grant (principal investigator, US\$5000), 2008.

Prizes and Awards for Research, Scholarly, or Creative Work

Excellence in Research and Scholarship Award, College of Liberal & Creative Arts, Fall 2020.

Vice President’s Assigned Time Award, Spring 2007, 2009.

Dao Annual Best Essay Award, 2008.

Prizes for Service

Assigned Time Award for Exceptional Service, Spring 2019.

Some notable graduate student awards and fellowships

Newcombe Doctoral Dissertation Fellowship, 2005-06.
Martin Marty Center Dissertation Fellowship, 2005-06.
Blakemore Fellowship for study in Taiwan, 2002-03.

Curricular Innovations

Developed new courses on growing areas of study, including PHIL 772 Daoism, PHIL 890 Well-Being (Spring 2007), PHIL 890 Virtue Ethics (Spring 2008), PHIL 890 Philosophy of Moral Psychology (Spring 2009), PHIL 772 Buddhist and Confucian Philosophy (Spring 2010), and PHIL 494 Philosophy of Personal Development.

Integrated major writing component into Philosophy Department's writing course, PHIL 320 Philosophical Analysis—GWAR (Fall 2008 and Fall 2009).

Revived and integrated entirely new content into courses on Non-Western philosophy: PHIL 511 Chinese Philosophy and Religion and PHIL 510 The Buddhist Tradition.

TEACHING EFFECTIVENESS

Certifications

QLT Online Teaching Certification, awarded September 2020

Courses Taught

UNIVERSITY OF HONG KONG
Fall 2022

Phil 2430 Chinese Philosophy: Ethics
Phil 2801 Neo-Confucianism

SAN FRANCISCO STATE UNIVERSITY
Spring 2021

PHIL 772 Virtue and Law in Ancient China and Ancient Greece
PHIL 718 Teaching Philosophy

Fall 2021

PHIL 890 Well-Being
PHIL 718 Teaching Philosophy
PHIL 511 Chinese Philosophy & Religion

Spring 2021

PHIL 494 Philosophy and Personal Development
PHIL 772 Daoism

Fall 2020

PHIL 511 Chinese Philosophy and Religion

Spring 2019

PHIL 511 Chinese Philosophy and Religion

Fall 2018

PHIL 772 Buddhist and Confucian Philosophy

Spring 2016

PHIL 494 Philosophy and Personal Development

PHIL 772 Buddhist and Confucian Philosophy
Fall 2015
PHIL 511 Chinese Philosophy and Religion
Spring 2015
PHIL 890 Well-Being
Fall 2014
PHIL 494 Philosophy and Personal Development
PHIL 511 Chinese Philosophy and Religion
Summer 2014
PHIL 494 Philosophy and Personal Development
Spring 2014
PHIL 509 The Buddhist Tradition
PHIL 511 Chinese Philosophy and Religion
Fall 2013
PHIL 511 Chinese Philosophy and Religion
PHIL 772 Confucian and Buddhist Philosophy
Summer 2013
PHIL 890 Well-Being
Spring 2013
PHIL 890 Virtue Ethics
Summer 2012
PHIL 890 Philosophy of Moral Psychology
Spring 2012
PHIL 509 The Buddhist Tradition
PHIL 772 Confucian and Buddhist Philosophy
Fall 2011
PHIL 511 Chinese Philosophy and Religion
PHIL 715 Philosophical Writing
Summer 2011
PHIL 715 Philosophical Writing
Spring 2011
PHIL 890 Virtue Ethics
Spring 2010
PHIL 509 Buddhist Tradition
PHIL 772 Confucian and Buddhist Philosophy
Fall 2009
PHIL 320 Philosophical Analysis—GWAR
PHIL 511 Chinese Philosophy and Religion
Spring 2009
PHIL 890 Philosophy of Moral Psychology
Fall 2008
PHIL 320 Philosophical Analysis
PHIL 511 Chinese Philosophy and Religion
Spring 2008
PHIL 320 Philosophical Analysis
PHIL 510 Buddhist Tradition
PHIL 890 Virtue Ethics
Fall 2007
PHIL 320 Philosophical Analysis
PHIL 511 Chinese Philosophy and Religion
Spring 2007

PHIL 510 The Buddhist Tradition

PHIL 890 Well-Being

Fall 2006

PHIL 101 Introduction to Philosophy

PHIL 130 Political and Social Philosophy

PHIL 511 Chinese Philosophy and Religion

Other Teaching at San Francisco State University (most are taught every semester)

PHIL 691 Reading Circle, philosophical texts in classical Chinese (nearly every semester since Spring 2009)

PHIL 891 Reading Circle, philosophical texts in classical Chinese (nearly every semester since Spring 2009)

PHIL 699 Special Study, undergraduate (Fall 2007, Spring 2008, Fall 2008, Spring 2010, Summer 2014, Fall 2016)

PHIL 898 Thesis Supervision (multiple sections every semester since Fall 2007, more than 40 total)

PHIL 899 Special Study, graduate (nearly every semester since Fall 2008)

SOUTH CHINA NORMAL UNIVERSITY (Guest Professor)

Summer 2009

Critical Thinking

UNIVERSITY OF CALIFORNIA BERKELEY (Visiting Assistant/Associate Professor)

Summer 2013

PHIL 153 Chinese Philosophy

Summer 2012

PHIL 153 Chinese Philosophy

Summer 2011

PHIL 153 Chinese Philosophy

Summer 2010

PHIL 153 Chinese Philosophy

PhD Supervision

Jinyoung Hwang, “Good Knowers and Epistemic Virtue in Classical Chinese Philosophy,”
University of Hong Kong, Philosophy Department, expected completion in spring 2024.

Qiannan Li, “Shame, Respect, and Well-Being: What Can We Learn from Early Chinese
Philosophy?” University of Minnesota, Philosophy Department, expected completion in
spring 2023.

Yun-chak Chong, “Dai Zhen’s Naturalistic Ethics.” University of Hong Kong, Philosophy
Department, spring 2021 (external examiner).

Master’s Thesis Supervision, San Francisco State University

2022-23

Fiona Brady, “How Stoic Sage Work in Concord to ‘Make’ Friends” (reader)

Christopher Rangel, “Extending Executive Control” (reader)

Emory Rhodes, “The Dynamics of Emotion: Practical Applications of Stoic
Thought” (reader)

Cindy Rocha, “Aristotelian Rhetoric as a Tool for Virtuous Aims” (reader)

2021-22

Dorian Lok, “The Empirical Adequacy of Aristotelian Moral Education” (reader)
Bill Malzow, “Ethically Restoring a Market Economy” (chair)
Taylor Morgan, “Love, Suffering, and Well-Being” (chair)
Alexi Venn, “In Defense of Anger” (reader)

2020-21

Houman Emami, “The Heart Faculty, Intuition, and Theophanies” (chair)
Drew Gallagher, “Philosophical Authorship: The Irony and Humor of Tractarian Nonsense” (reader)
Faris Bin A Ghani, “Natural Duties and Capabilities” (reader)
Justin Lau, “Subversive Sagehood in the *Zhuangzi*” (chair)
Dorian Lok, “The Problem of Character Development for Situationist Critiques of Virtue Ethics” (reader)
Vu Kim Nguyen, “Virtue Ethics, Rule-Following, and Justice” (chair)
Andrew Ronquillo, “Thought and Language in Sellars” (reader)

2019-20 (on leave)

Brian Johnson, “Human Weakness in Rumi’s *Masnavi* and Aristotle’s *Nicomachean Ethics*” (reader)
Matthew Madruga, “An Aretaic Approach to Legal Epistemology” (reader)
Patrick Titigah, “Plato’s Philosopher-King and Avicenna’s Philosopher-Prophet” (reader)

2018-19

Spencer Beaudette, “Indefinite Detention as a Theoretical Consequence of Contemporary Iterations of Refugee Philosophy” (reader)
Ali Far, “Conceptuality of Unreflective Actions in Flow: On the McDowell-Dreyfus Debate” (reader)
Carlos Garcia, “Anger and Understanding: In Defense of Anger” (reader)
Ryan Gauley, “Self, Dependence, and Flow in the *Zhuangzi*” (chair)
Anthony Lufrano, “Each One Teach One: Cognitive Immoralism and Hip Hop” (chair)
E. Harrison Paul, “Communities, Advertising, and Democracy: Moral Education for Reasonable Social Cooperation” (chair)
Derrick Riley, “Moral Incapacity as Moral Silencing: Situating a Virtue Ethics between McDowell and Williams” (chair)
Reuben Youngblom, “Bodily Autonomy in Confucian Thought” (chair)

2017-18

Nicholas Doliber, “Mengzi, McDowell and Moral Connoisseurship” (chair)
Corey Gomez, “Buddhist Virtues” (chair)
Luis Rivera, “Hedonism and the Subject’s Priority in Welfare Theory” (chair)
Ammanuel Tsighe, “On the Rights of Persecuted Persons” (reader)
Francisco Valle, “‘Virtue and Reason’ and *Being and Time* on the McDowell-Dreyfus Debate” (reader)
Christopher Wessels, “Modeling Intentional Action in Artificial Intelligence” (chair)

2016-17

Miles Andrews, “Coercion as Enforcement” (chair)
Stuart Chapin, “A New Solution to The Problem of Relevant Descriptions in Kant’s Ethics” (chair)

Cheri Kruse, “Resisting a Paternalistic Attitude in the Foundations of Animal Ethics” (reader)
Jillian Lentz, “The Soul in Henry More’s *Enchiridion Ethicum*” (reader)
Jerome Tatum, “The Implications of Materialism for Post-Mortem Survival in Lucretian and Ancient Egyptian Philosophy” (chair)
Miranda Triay, “The Undermining of Non-White and Third-World Populations in the Ethics of Immigration” (reader)
Miguel Venegas “The Secret Joke of Green’s Fork” (chair)

2015-16

Nicole Haney “Animal Welfare in Politics” (reader)
Justin Kitchen, “The Good Flow” (chair)
Kyprianos Koutsokoumnis “Is Trying Enough? Autonomy in Religio-philosophical Traditions” (chair)
Matthew Lawrence, “A Defense of Epicurus Against Deprivationist Theories of the Harm of Death” (chair)
Daniel Mattox, “Grounding Virtue? A Metaethical Analysis of Neo-Aristotelian Virtue Ethics” (reader)
Jim McManmon, “Poverty, Population, and Duties” (reader)
Ashlie Meredith, “The Pitfalls of Contempt in Liberatory Struggles” (reader)
Kathleen O’Neal, “In Defense of Liberated Young People” (chair)
Timothy Szarnicki, “A Just Demand for the Moral Responsibility of Institutions” (reader)
Waletzko, Nathaniel, “On Deriving Principles from a Pluralistic Moral Framework” (reader)
Paymun Zargar, “Ethical Volunteerism and the Grounds for Moral Judgments” (reader)

2014-15

Lester Abesamis, “On the True Guiding Principle in Platonic Recollection” (reader)
Grant Bradshaw, “Reasons, Rationality, and Moral Realism” (chair)
Danny Gluch, “Blessed are the Meek: an Account of Meekness as a Feminist Virtue” (reader)
Michael Moore, “Virtue is Knowledge: McDowell and Aristotle” (reader)
Jason Mortensen, “Against Evidentialism” (reader)
Ryan Murphy, “Self-Respect, Resident/Non-Resident Tuition, and Equality” (reader)
Mike Nishkian, “Internality, Hierarchy, and Reflexivity” (reader)
Thomas Rule, “Potentiality and Openness to a World: Heidegger and the Conceptual Content Debate” (reader)
Megan Wilson, “Understanding the Linguistic Analogy: Potential Support for Universal Moral Grammar” (chair)

2013-14

Robert Contreras, “The Value of Open-Mindedness in the Philosophy of Education” (chair)
Matthew D. Fisher, “A Comprehensive Taxonomy to Advance Issues of Climate Justice” (reader)
Jonathan Luevanos, “Foucault, Plato and the Care of the Self” (reader)
John McBlair, “The Fishiness of Moral Deference” (reader)
Benjamin Moss, “The Role of Reason and Emotion in Philosophical Therapy” (chair)
Charintorn Nongbua, “The Virtue Ethics and Familial Flourishing in the Philosophy of Confucius and Mencius” (chair)

- Drew Petit, “Feminism, Liberalism, and Education: A Proposed Model of a Liberal Feminist Education” (reader)
James Taplin, “The Existential Demand of Virtue: A Response to Moral Situationism” (chair)
Jennifer White (Kanyuk), “The Value of Equality: Absolute and Relative Value” (reader)
Lisa Wilcut, “An Ethics of Oneness: Wang Yangming’s Continually Created and Completed ‘One Body’” (chair)

2012-13

- Nate Alavi, “The Intentionality of Emotion: Feelings and the Unboundedness of the Conceptual” (reader)
Nick Alvarez, “On Convergence in Michael Smith's *The Moral Problem*” (reader)
Jonathan Chen, “天 (*Tian*) and Its Relationship with the Virtuous Person in the *Mengzi*” (chair)
Jon-Michael Cho, “Problems with Empathy-Based Ethical Theories and *Mengzi*” (chair)
Elena Granik, “A Reconciliation of McDowell’s Aristotelian Account of Knowledge with the Socratic Account” (reader)
Jason Jacobi, “Interpretations of Descartes and the Will” (reader)
Nickolas Knightly, “The Self Is Contextualized Action” (chair)
Natalie Letcher, “The Sacred Aesthetic: Conceptual Frameworks of Holism in Ancient Egypt and Greece” (chair)
Justin Puniwai, “Virtue is Rare: A Sage for the Situationist” (reader)
Andrew Ruble, “Aristotle’s Habituation and Xunzi’s Moral Cultivation: An Enrichment Project” (chair)
Sean Slocum, “Particular Horrendous Evils and the Fine-Tuned Universe” (chair)

2011-12

- Lok Chi Chan, “Virtue and the Space of Reasons” (chair)
Roniel Chand, “The Case for Personhood for Animals” (chair)
Syl Kocięda, “A Reconsideration of Moral Motivation in Locke’s *Essay*” (reader)
Airto Morales, “The Prison Exigency and a Word from Wang Yangming” (reader)
Luis Rodriguez, “Cultivating Our Inner Divinity: Examining the Daemonic in Xunzi and Pierre Hadot” (chair)
James Schweig, “Confucianism and Civil Disobedience” (chair)
Luke Skifich, “Law of Persons: Toward a Cosmopolitan Theory of Justice” (reader)

2010-11

- Anthony Ferrucci, “On the Compatibility of Population Ethics and Justice Issues” (reader)
Arielle Lafleur, “Social Ontology and Social Ethics” (chair)
David Leech, “The Imaginal in the Zhuangzi and Socrates’ Daemon” (chair)
Dominic Paris, “Fair Minority Political Representation: Principles of Justice in a Liberal Multicultural Society” (reader)
Manny Raya, “On the Role of Autonomy in Moral Judgments” (chair)
Michael Roberts, “Environmental Ethics: Theory Realism and Non-Anthropocentrism” (reader)
Nathan Skrzypczak, “An Exploration of Huayan Buddhist Solutions to Anthropocentric Environmentalism” (reader)

2009-10

Zina Besirevic, “Human Rights Violations and Third Party Acquiescence – Why Intervention is Morally Required” (reader)

Bret Buchanan, “The Moral Significance of Moods” (chair)

Todd Gullion, “McDowell’s New Empiricism and Its Ethical Import” (reader)

Heather Roenspie, “Virtue Ethics and Situationism: On Empirical Adequacy and Theoretical Usefulness” (chair)

Michael Olsen, “Moral Expertise as Compassionate Partiality: The Expert’s Role in Trait Attribution” (chair)

Paul Williams, “Interpersonal Continuity and Compassion” (chair)

2008-09

B.W. Diederich, “Taking Nozick Seriously” (reader)

Patti Ford, “Mengzi on Care and Virtue” (chair)

Matthew O’Hanlon, “Two Senses of Well-Being and Their Relation in Mahayana Buddhism” (chair)

Claudia Lodia, “*Akrasia* and Character Change” (reader)

Genevieve Wallace, “Intergenerational Justice: A Defense of the Revised Sustainability Standard” (reader)

2007-08

Dieyana Ruzgani, “Outliers of Justice in Rawls’s Original Position” (reader)

Kim Tran, “Plato and Aristotle: Degrees of Being” (chair)

Mentorship

Sally Casanova Pre-Doctoral Mentor for Nick Alvarez (Philosophy MA 2013). Outcomes: summer internship in moral psychology at Yale University, now a doctoral student at Brown University.

Other Primary Assignments

Department Chair, Fall 2017 – Summer 2019

Department Acting Chair, Spring 2015 – Fall 2015

Associate Chair, Department of Philosophy, Fall 2008 – Fall 2014, Spring 2016, Fall 2020 – Summer 2021

CONTRIBUTIONS TO CAMPUS AND COMMUNITY

Contributions to University

DEPARTMENTAL COMMITTEES AND ASSIGNMENTS

Postgraduate Program Coordinator, Philosophy Department, Fall 2022-present.

Coordinator of the Graduate Teaching Associate Program, Philosophy Department, Fall 2021 – Spring 2022.

Scholarship Director, Fall 2018 – Spring 2019, Fall 2020 – Spring 2022.

Retention, Tenure and Promotion Committee, Fall 2012 – Spring 2019, Fall 2020 – Spring 2022.

Co-organizer of Critical Thinking Student Success Initiative, Fall 2021 – Spring 2022 (using a grant of over \$100,000 to develop programs that reduce attrition in PHIL 110 Introduction to Critical Thinking, a first-year general education course)

Faulty Sponsor, Philosophy Club, Fall 2011 – Spring 2019.

Hiring Committee, Department of Philosophy, 2006-07, 07-08, 08-09, 10-11, 11-12, 14-15, 16-17 (committee chair), 17-18, 18-19
Reviewed all applications, participated in all interviews and deliberations, as well as the hosting of campus visits.

Contributed to the Philosophy Department's self-studies and hosting of external reviewers, 2014-15 and 2021-22.

Undergraduate advisor for Philosophy and Religion Program, 2007-08 and 2021-22.
Advised students on fulfilling the requirements for the B.A., making preparations for a timely graduation, and finding and preparing for careers after graduation.

Contributed to the final draft of the Philosophy Department's ten-year program review, Summer 2007.

Faculty co-sponsor for the Student Philosophic Society, Fall 2007 – Spring 2008.

Presentation for the Student Philosophic Society's Speaker's Bureau: "Is Confucianism Rights-Compatible?" Spring 2008.

COLLEGE COMMITTEES AND ASSIGNMENTS

College Undergraduate Research Experience (CURE), Steering Committee, Fall 2016 – Spring 2019

Professional Development Committee, College of Humanities, Fall 2007, Fall 2017 – Spring 2019

Graduate Programs Committee, Fall 2017 – Spring 2018

Student Employment Committee, Fall 2017 – Spring 2018

Leave with Pay Committee, Fall 2015 – Spring 2016, Fall 2020 – Spring 2021

Advisory Committee for the Advising and Resource Center (ARC), Fall 2014, Fall 2015, Fall 2016

UNIVERSITY COMMITTEES AND ASSIGNMENTS

Academic Master Plan, Leadership Committee, Fall 2018 – Spring 2019

Academic Master Plan, Working Group Co-chair, Fall 2018 – Spring 2019

Baccalaureate Requirements Committee, Spring 2011 – Spring 2016
Committee Chair 2014-15

RSO Review Committee for SFSU's Confucius Institute, Spring 2015

General Education Council, Fall 2009 – Spring 2011

University Interdisciplinary Council, Fall 2009 – Spring 2011

Advisor to the University Interdisciplinary Council, Fall 2008 – Spring 2009

Co-organizer of the University Interdisciplinary Council's Symposium on Interdisciplinarity in Graduate Education at SF State, November 2008

Presented a lecture for the Behavioral and Social Sciences lecture series: "China Rising and the World."

Lectured on and answered questions about the influence of canonical Chinese philosophers on the history of politics of modern and pre-modern China, Fall 2007

Contributions to the Profession

ACADEMIC INSTITUTES AND CENTERS

Academic Board, Berggruen Philosophy and Culture Center, Stanford University, Fall 2014 – present

BOOK SERIES EDITORSHIPS

Chinese Thought, Oxford University Press, with Eric L. Hutton

MEMBERSHIP ON EDITORIAL BOARDS

Journal of Confucian Philosophy and Culture,
Editorial Board, March 2019 – present

Journal of Chinese Philosophy

Assistant Editor, August 2011 – March 2013

REVIEWER FOR JOURNALS OR OTHER LEARNED PUBLICATIONS

Referee work for book publishers

Oxford University Press, reviewed eight books, Spring 2013, Summer 2017, Fall 2017, Summer 2019, two in Summer 2020, one in Spring 2021, one in Summer 2022; reviewed one book series proposal, Spring 2016

Bloomsbury Academic, reviewed one book, Spring 2020

Princeton University Press, reviewed four books, Summer 2010, Spring 2012, Summer 2018, Spring 2019

Yale University Press, reviewed one book-length translation, Fall 2017

Wiley-Blackwell, reviewed one book, Summer 2016

Rowman and Littlefield International, reviewed one book, Spring 2014

Cambridge University Press, reviewed three books, Spring 2012, Spring 2013 and Spring 2014
Polity Press, reviewed one book, Spring 2011
Hackett, reviewed three books and two translations of classical Chinese texts, Spring 2008, Fall 2009 and Fall 2010
SUNY Press, reviewed one book, Spring 2010

Referee work for journals

Res Philosophica, reviewed one article, Fall 2022
Asian Journal of Philosophy, reviewed one article, Fall 2021
Australasian Journal of Philosophy, reviewed two articles, Summer 2020, Fall 2020
Journal of Chinese Studies, reviewed one article, Summer 2020
Religions, reviewed one article, Summer 2020
Journal of Philosophical Research, reviewed one article, Spring 2020
Dao, reviewed six articles, Fall 2007, Spring 2009, Summer 2010, Fall 2013, Spring 2018, Spring 2020
Philosophy Compass, reviewed one article, Fall 2019
T'oung Pao, reviewed one article, Fall 2021
Monumenta Serica, reviewed one article, Fall 2019
Sungkyun Journal of East Asian Studies, reviewed one article, Spring 2021
Journal of Chinese History, reviewed one article, Spring 2018
Journal of Confucian Philosophy and Culture, reviewed three articles, Spring 2018, Spring 2019, Fall 2021
Journal of Value Inquiry, reviewed one article, Summer 2017
Philosophy East and West, reviewed five articles, Summer 2009, Spring 2012, Summer 2016, Spring 2019, Fall 2021
Review of Politics, reviewed five articles, Fall 2007, Spring 2008, Spring 2010, Summer 2015, Fall 2017.
Comparative Philosophy, reviewed two articles, Fall 2013, Spring 2015
Journal of Chinese Philosophy, reviewed three articles, Fall 2009, Fall 2010, Spring 2011
Ethics, reviewed four articles, Fall 2011, Summer 2017, Summer 2018, Summer 2019
Journal of Politics, reviewed one article, Spring 2008
Late Imperial China, reviewed one article, Spring 2007

EXTERNAL TENURE AND PROMOTION REVIEWS

For the Department of Linguistics and Philosophy, MIT, Fall 2022
For the Philosophy Department, Chinese University of Hong Kong, Fall 2022
For the Philosophy Department, Colorado State University, Fall 2022
For the Philosophy Department, University of Texas Austin, Summer 2022
For the Philosophy Department, University of Chicago, Fall 2021
For the Philosophy Department, Princeton University, Fall 2021
For the Philosophy Department, Brigham Young University, Summer 2020
For the History Department, Bowdoin College, Fall 2018
For the Philosophy Department, Furman University, Fall 2014

EXTERNAL GRANT REVIEWS

For the Hong Kong Research Grants Council, Spring 2020, Spring 2022

PARTICIPATION IN PROFESSIONAL ORGANIZATIONS

Co-organizer of the Bay Area Conference on Chinese Thought (BACCT), University of California, Davis, October 2017

Secretary & Treasurer of the International Society for Comparative Studies of Chinese & Western Philosophy (ISCWP), 2008 – 2011

Chaired organizing committee for “Neo-Confucian Moral Psychology,” a mini-conference held in conjunction with the Pacific Division Meeting of the American Philosophical Association, April 2009

Organizer of the West Coast Chinese Philosophy Workshop, November 2006

Service to Public and Private Organizations

Interview with Julian Baggini of Philosophy Magazine, Summer 2016
<http://www.microphilosophy.net/the-confucian-uses-of-hierarchy/>

Sponsor of Visiting Scholar, 2019 (spring and fall)
Chan Lee, Hallym University. Project title: “The Origins of Virtue Epistemology in Early Confucianism”

Sponsor of Visiting Scholar, 2012-13
Laping Sheng, Anhui University of Technology. Project title: “English Translations of the *Mencius*”

Advisor to Fulbright visiting researcher, 2007-08.
Hosted Vyacheslav Ageyev, Fulbright Visiting Researcher from the Ukraine